

**40th ANNUAL  
CHOOCHOKAM MUSIC & ARTS FESTIVAL  
July 11 - 12, 2015**

Exhibitor Name	Business Name	UBI # <a href="http://dor.wa.gov">http://dor.wa.gov</a>
Mailing Address	City	State Zip Code
Home Phone	Business Phone	Cell Phone
Email Address (Required)	Website	
Emergency Contact: Name & Phone (Required)	Price Range of Your Artwork	
Do you have a booth preference?		

## Image Submission

- Please submit **five (5)** images. **Four (4)** images should be of your work and **one (1)** image should show your typical booth set-up.
- Digital images (.pdf or .jpg format) are preferred but photographs and slides are acceptable (indicate number & "top").
- Please provide information about the size, price and description of each image.

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Image 1 Title	Dimensions	Price
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Description
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Image 2 Title	Dimensions	Price
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Description
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Image 3 Title	Dimensions	Price
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Image 4 Title	Dimensions	Price
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Description
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Image 5 Booth Set-Up Description (Booth sides and back are required)

**PLEASE NOTE:** Your application will not be considered without a picture of the booth set-up

## Category

Please review the list of categories below and select ONE which best describes your work. You may apply in more than one category. Submit a separate application, jury fee and images for EACH category. If you apply in more than one category, only one image of your booth setup is required.

I wish to enter my work in the \_\_\_\_\_ category.

<b>Mixed Media</b>	Includes collage and incorporates more than one type of material. This category is for objects which are "decorative" rather than "functional." See Functional Art.
<b>Ceramics</b>	Original clay work. No machine made or mass produced work is accepted.
<b>Drawing</b>	Pencil, charcoal, chalk, pastels, etc.
<b>Fiber</b>	No machine tooling, machine-screened patterns or other forms of mass production. This category is intended for handcrafted fiber, straw, leather or similar materials.
<b>Functional Art</b>	3-D creations which serve a purpose such as wind chimes, kaleidoscopes, etc.
<b>Glass</b>	No molds or other forms of mass production allowed.
<b>Jewelry</b>	No commercial casts, molds or production studio work.
<b>Painting</b>	Oil, acrylics, watercolor, etc.
<b>Photography</b>	Prints made from artist's original. Must be processed by the artist or under the artist's supervision, properly signed and numbered in editions of not more than 450.
<b>Printmaking</b>	Artist created prints, serigraphs, digital art, etc., properly signed and numbered in editions of not more than 450. Images of Giclées may be sold if they are less than 75% of your exhibit and are signed and numbered.
<b>Sculpture</b>	3-Dimensional original work done in any medium will be considered.
<b>Woodwork</b>	Original hand-tooled, machine worked or carved work, furniture
<b>Other</b>	_____

**PLEASE NOTE: If you are accepted, you may exhibit ONLY in the categories for which you have been juried.**

## Release

I have read, understand and agree to all of the specified terms and conditions set forth in this **Exhibitor Application and the Exhibitor Rules and Regulations**. I affirm that all submitted work is original and produced solely by myself, the applicant. I release Choochokam Arts and all of its duly appointed representatives of all liability and responsibility for any injury, damage or loss sustained by exhibitors, guests or works of art before, during or after the Choochokam Arts Festival or as a result of the display of my work, equipment or materials. I understand that Choochokam Arts reserves the right to remove any works that do not meet the standards set forth in this **Exhibitor Application and the Exhibitor Rules and Regulations**. Failure to comply may result in my removal from the Festival and jeopardize my participation in future Festivals. I understand that there are no refunds due to inclement weather. In consideration for Choochokam Art's acceptance of my application, I agree to accept all decisions of the jury as final. I understand that Choochokam Arts reserves the right to revise these regulations and/or terminate this agreement at its sole discretion.

\_\_\_\_\_  
Please put your initials here  
if you agree to the above.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's **Signature and Date**